

16<sup>th</sup> ANNUAL

# Waterways Symposium

AND WCI ANNUAL MEETING, BOARD OF DIRECTORS MEETING

STRUCTURING  
A PLAN FOR  
WATERWAYS'  
INFRASTRUCTURE  
INVESTMENT

NOVEMBER 6-8, 2019

Fairmont Hotel | 510 Market Street, Pittsburgh, Pennsylvania



**WATERWAYS**  
COUNCIL, INC.

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*the* **WATERWAYS**  
**JOURNAL**  
*Weekly*

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Agribusiness intelligence

## MEETINGS

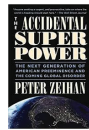
Wednesday, November 6, 2019

7:30 a.m.	<b>Meet in the hotel lobby for transportation to United Association (UA) Training Center. Breakfast will be provided.</b>
8:15 – 10:30 a.m.	<b>Tour of United Association (UA) Training Center, and address by UA President Mark McManus</b>
11:30 a.m.-1:45 p.m.	<b>National Waterways Foundation Board of Trustees Meeting</b> (Knox Room/Trustees and invited guests only; Lunch served)
12:30 p.m.	<b>Waterways Symposium Registration Opens</b> (Grand Ballroom Lobby, second floor)
2:00 p.m.	<b>WCI Annual Meeting</b> (Grand Ballroom South/ Open to all WCI Members)
2:15-5:00 p.m.	<b>WCI Board of Directors Meeting</b> (Grand Ballroom South/Open to all WCI Members)
5:00-6:30 p.m.	<b>Opening Reception</b> (Ballroom South Foyer, Second floor)

## WATERWAYS SYMPOSIUM, DAY ONE

Thursday, November 7, 2019

7:30 a.m.	<b>Symposium Registration Opens</b> (Grand Ballroom Lobby, second floor) <b>Buffet Breakfast</b> (Grand Ballroom Foyer)
8:30 a.m.	<b>Waterways Symposium Begins</b> (Grand Ballroom)
8:30-9:00 a.m.	<b>Opening Remarks</b> , Peter Stephaich, WCI Chairman of the Board
9:00-9:45 a.m.	<b>Macroeconomic Outlook in a Turbulent Period of Transition: What's Coming at Us and Where Do We Need to Be Positioned?</b> , address by Tom Scott, Global Director, Agribusiness Consulting, IEG Vantage
9:45-10:00 a.m.	<b>Break</b>
10:00-10:45 a.m.	<b>Address by Hilary Mercer</b> , Vice President, Polymers, Shell, on the importance of the waterways to the Shell ethylene cracker facility (invited)
10:45 a.m.-11:15 a.m.	<b>Rep. Conor Lamb (D-PA)</b> (invited)
11:15 a.m.	<b>Break</b>
11:45 a.m.-1 p.m.	<b>Buffet Lunch, Keynote Address by Peter Zeihan</b> , Geopolitical Strategist, Author, <i>The Accidental Superpower</i> (Grand Ballroom)
1-1:15 p.m.	<b>Break</b>
1:15-3:15 p.m.	<b>What's Moving on the Waterways?</b> (Commodities Panel) (Grand Ballroom) <b>Moderator: Ken Eriksen</b> , Senior Vice President, IEG Vantage <b>Grain: Kelly Nelson, Ph.D.</b> , Economist, USDA-AMS-Transportation & Marketing Transportation Services <b>Large Cargoes: Andrew Young</b> , Functional Logistics Manager, Bechtel Oil, Gas & Chemicals <b>Petroleum: Craig Darilek</b> , Senior Manager of Chartering, Valero Energy Corporation



## WATERWAYS SYMPOSIUM, DAY ONE (continued)

Thursday, November 7, 2019

3:15-3:30 p.m.	<b>Break</b>
3:30-4:15 p.m.	<b>Appalachian Petrochemicals: Creating Economic Opportunities in Energy</b> , Address by U.S. Secretary of Energy Rick Perry (invited)
4:15 p.m.	<b>Airing of the episode, "Built to Last,"</b> the Emmy-nominated ABC TV show, a product of the Chicago Regional Council of Carpenters' Labor and Management Committee, on the building of locks and dams by skilled labor (Introduced by Wade Beasley, and Paul Rohde, WCI Vice President-Midwest)
5:00 p.m.	<b>Adjourn</b>
6:00 p.m.	<b>Reception/Dinner</b> Join us for a special event at the Duquesne Club, 325 Sixth Avenue, just two-and-a-half blocks from the hotel

## WATERWAYS SYMPOSIUM, DAY TWO

Friday, November 8, 2019

7:45 a.m.	<b>Registration</b> (Grand Ballroom Foyer) <b>Buffet Breakfast</b> (Grand Ballroom Foyer)
8:00 a.m..	<b>WCI Membership Development and Retention Committee Meeting</b> (Knox Room/ Attendance by Invitation Only)
8:30-9:15 a.m.	<b>Address by Senator Bob Casey (D-PA)</b>
9:15-9:45 a.m.	<b>Break</b>
9:45-11:00 a.m.	<b>Panel Discussion: Capital Investment Strategy: The Next Phase</b> <b>Moderator: Rob Innis</b> , Chairman, Inland Waterways Users Board <b>NESP: Tom Heinold</b> , Chief of Operations, Rock Island District, U.S. Army Corps of Engineers <b>Upper Ohio Navigation Study and Lower Mon Project: Col. Andrew J. Short</b> , Commander and District Engineer, U.S. Army Corps of Engineers, Pittsburgh District <b>GIWW Priorities and Inner Harbor Navigation Canal Project: Jim Stark</b> , President, Gulf Intracoastal Canal Association (GICA)
11:00-11:30 a.m.	<b>Closing remarks by Michael J. Toohey</b> , President/CEO, Waterways Council, Inc.
11:30 a.m.	<b>Adjourn</b>

## SAVE THE DATES

February 12-14, 2020	<b>WCI's 2020 Washington Meetings, Mayflower Hotel, Washington, DC</b>
November 11-13, 2020	<b>WCI Annual Meeting and 17th Annual Waterways Symposium, Four Seasons Hotel, Las Vegas, NV</b>

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## Registration Form

### Questions?

Call Medina Moran, Waterways Council, Inc.  
(202) 765-2166

Your registration fee, payable to Waterways Council, Inc., should be submitted in full at the time of registration. For the fastest response, we encourage you to use your credit card and register securely online at [www.eiseverywhere.com/457914](http://www.eiseverywhere.com/457914).

**Early Bird Registration: \$650**  
**After Oct. 7, 2019 (including on-site): \$725**  
**Spouse & Guest (evening special events): \$250**

**Register  
online today!**

[www.eiseverywhere.com/457914](http://www.eiseverywhere.com/457914)

If paying by check, please fill out the following form and mail to:

Waterways Council, Inc.  
499 S. Capitol Street, SW Suite 401  
Washington, DC 20003 USA

Name \_\_\_\_\_ Title \_\_\_\_\_

Preferred Name on Badge \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

### Spouse & Guest Registration

**Yes!** My spouse or guest will attend the opening reception on Wednesday night and the reception/dinner at the Duquesne Club on Thursday night.

Spouse/Guest First and Last Name: \_\_\_\_\_

I have a disability. Please contact me about my special accommodation needs.

### Please Indicate Method of Payment (Payment required at time of registration)

- Enclosed is my check made payable to Waterways Council, Inc.
- My check payable to Waterways council, Inc. will follow by mail.
- To pay by credit card, register online at [www.eiseverywhere.com/457914](http://www.eiseverywhere.com/457914)

### Hotel Reservations

Reservations at the Fairmount Hotel can be made online with this link: **Book your group rate for Waterways Council, Inc. 2019 Room Block.** You may also call the hotel directly at (412) 773-8928 and refer to Waterways Council for a group rate of \$239/night plus tax before the October 7, 2019 deadline.